

BOARD OF DIRECTORS REGULAR MEETING AGENDA

Kelly J. Gregg President James Roberts III Vice President Jose Gonzalez Director Shawna Irish Director Roman Aguilar III Director

Kyle Woolley General Manager

HESPERIA RECREATION AND PARK DISTRICT Wednesday, March 13, 2024 - 6:00 P.M. Lime Street Park Community Center 16292 Lime Street, Hesperia, CA 92345

AGENDA

CALL TO ORDER

- a. Roll Call
- b. Approval of Agenda

FLAG SALUTE

PROCLAMATIONS AND PRESENTATIONS

a. Presentation, District Turf Maintenance

MESSAGE TO THE PUBLIC/PUBLIC COMMENT

Welcome to this Board of Directors Meeting. The Board encourages public participation. If you desire to address the Board on any District related matter or item on the Agenda, you are asked to please fill out one of the speaker forms in the back of the meeting room and turn it in to the General Manager. When called upon, please come forward, and state your name and address (if you wish) before addressing the Board. Please limit your comments to five minutes per speaker.

Please note that if you address the Board on items NOT on the Agenda, the Brown Act does not allow discussion of such items. Therefore, the Board may only do the following: refer the matter to staff, ask for additional information, request a report back, or give a very limited factual response.

CONSENT ITEMS

The following items are expected to be routine and non-controversial, and will be acted upon by the Board at one time without discussion, unless a Board member requests that an item be removed from the consent agenda and held for discussion.

A. Approval of Minutes of Regular Board Meeting, February 14, 2024

- B. Approval of Minutes of Special Board Meeting, February 20, 2024
- C. Approval of Minutes of Regular Board Meeting, February 28, 2024

PULLED CONSENT ITEMS

DISCUSSION/ACTION ITEMS

- D. Action Item: Appointment of the Policy Review Committee
- E. Action Item: Approval of Hesperia Community Park Cell Tower Location
- F. Action Item: Approval of Datura House Demolition Quote
- G. Action Item: Consideration of Videography Quote
- H. Action Item: Proposed Disc Golf Course at Hesperia Lake Park
- Discussion/Action Item: Board of Directors Approval of Hiring and Transferring v. I. Current Policy for General Manager Hiring and Transferring
- I. Discussion Item: Power Play Center Rental Room Revenue
- Κ. Action Item: Approval of Rick Novack Community Center Gym Floor Quote
- L. Action Item: Approval of Scoreboard Purchase for Lime Street Park

CORRESPONDENCE/WRITTEN COMMUNICATION

GENERAL MANAGER REPORT

BOARD MEMBER REPORTS

Standing Committees: Recreation Foundation - Gonzalez/Irish Tri-Agency – Aguilar/Gonzalez (no meeting held) Safety, Security, and Maintenance - Gregg/Roberts Personnel - Gregg/Aguilar Finance – Aguilar/Gregg Development Review - Gregg/Roberts (no meeting held) Event – Irish/Gonzalez Recreation – Roberts/Irish

Other:

Association of the San Bernardino County Special Districts

BOARD MEMBER COMMENTS

CLOSED SESSION ITEMS

M. Anticipated Ligation (Government Code § 54956.9 (e)(1) - 3 Items

REPORT FROM CLOSED SESSION, IF ANY

ANNOUNCEMENTS

The next Regular Board Meeting is scheduled for March 27, 2024, at 6:00 p.m. and will be held in the Lime Street Community Center at 16292 Lime Street, Hesperia, CA 92345.

ADJOURNMENT

It is the intent of the Hesperia Recreation and Park District to comply with the Americans with Disabilities Act (ADA) in all respects. If, as an attendee or a participant at this meeting, you will need special assistance beyond what is normally provided, the Hesperia Recreation and Park District will attempt to accommodate you in every reasonable manner. Please contact the District Office at (760) 244-5488, at least 48 hours prior to the meeting to inform us of your particular needs and to determine if accommodation is feasible. Please advise us at that time if you will need accommodations to attend or participate in meetings on a regular basis.

Board Meeting documents can be reviewed by the public at the District Office, 16292 Lime Street, Hesperia, CA - Monday through Friday, 8:30 a.m. to 5:00 p.m.