

**TRI-AGENCY COMMITTEE
REGULAR MEETING
January 13, 2016
AGENDA**



The Tri-Agency Committee is comprised of subcommittee members appointed by the Hesperia City Council, Hesperia Recreation & Park District Board of Directors, and the Hesperia Unified School District Board of Trustees.

DATE: Wednesday, January 13, 2016

TIME: 3:00 p.m.

LOCATION: Hesperia City Hall, City Manager's Conference Room
9700 Seventh Avenue, Second Floor, Hesperia, CA 92345

MEMBERS: Nils Bentsen, City Manager/City of Hesperia
Mike Leonard, Council Member/City of Hesperia
Paul Russ, Council Member/City of Hesperia
David McLaughlin, Superintendent/Hesperia Unified School District
Marcy Kittinger, Board of Trustees/Hesperia Unified School District
Ella "Lee" Rogers, Board of Trustees/Hesperia Unified School District
Lindsay Woods, General Manager/Hesperia Recreation and Park District
Jack Hamilton, Director/Hesperia Recreation and Park District
Rebekah Swanson, Director/Hesperia Recreation and Park District

MESSAGE TO THE PUBLIC/PUBLIC COMMENT

Welcome to this Tri-Agency Meeting. The Tri-Agency encourages public participation. If you desire to address the Tri-Agency on any Tri-Agency related matter or item on the Agenda, you are asked to please fill out one of the speaker forms in the back of the meeting room and turn it in to the meeting facilitator. When called upon, please come forward, and state your name and address before addressing the Tri-Agency. Please limit your comments to 5 minutes per speaker.

Please note that if you address the Tri-Agency on items NOT on the Agenda, the Brown Act does not allow discussion of such items. Therefore, the Tri-Agency may only do the following: refer the matter to staff, ask for additional information, request a report back, or give a very limited factual response.

1. Approve the minutes of the Tri-Agency Committee meeting held December 9, 2015
2. Hesperia Recreation and Park District Update (HRPD)
3. City of Hesperia Update (CITY)
4. School District Update (HUSD)
5. Identification of other items that are of mutual concern and **future agenda items**

