

**HESPERIA RECREATION AND PARK DISTRICT
BOARD OF DIRECTORS REGULAR MEETING
September 14, 2011, Wednesday 7:00 P.M.
Lime Street Park Community Center
16292 Lime Street, Hesperia, CA**

AGENDA

FLAG SALUTE

MESSAGE TO THE PUBLIC

Welcome to this Board of Directors' Meeting. The Board encourages public participation. If you desire to address the Board on any matter that is on the Agenda, fill out one of the yellow Speaker Forms in the back of the meeting room and turn it in to the General Manager. When called upon, please come forward, state your name and address before addressing the Board. Please limit your comments to 5 minutes per speaker.

CALL TO ORDER

- a. Attendance

COMMUNICATIONS

- a. Written
- b. Oral

CONSENT ITEMS

The following items are expected to be routine and non-controversial, and will be acted upon by the Board at one time without discussion, unless a Board member, staff member, or member of the public requests that an item be held for discussion under Discussion Items.

- A. Approval of Minutes of Regular Meeting, August 10, 2011.
- B. Approval or Denial of Claims.
- C. Accept written staff reports.
- D. Authorization to advertise for bids: None

PROCLAMATIONS AND PRESENTATIONS

Ann Marie Wentworth
Movies in the Park - Sponsor/Donation

STAFF REPORTS

- a. Recreation Programs
- b. Golf Course
- c. Parks Division
- d. Park Ranger

DISCUSSION/ACTION ITEMS

- E. Discuss Increasing Hesperia Lake Equestrian Camping Fees.
- F. Review and Approve Arena Rules and Riding Etiquette for the Val Shearer Equestrian Arena.
- G. Review and Approve Hesperia Lake Equestrian Camp Rules.
- H. Review and Discussion of HARD Foundation High School Scholarships.

SPECIAL REPORTS

General Manager

- a. Monthly Budget Report
- b. Monthly Finance Reports
- c. General Manager Summary Report of Items of Interest

Board Member Reports

- Recreation Foundation - Chandler/Gregg
- Tri-Agency - Swanson/Chandler
- Safety and Security - Chandler/Hamilton
- Personnel Committee - Hamilton/Limbaugh (**no meeting held**)
- Golf Course Ad Hoc Committee - Hamilton/Limbaugh (**no meeting held**)
- Skate Plaza/BMX Ad Hoc Committee - Chandler/Hamilton (**no meeting held**)
- Other Related Business

- I. Conference with Real Property Negotiators (Closed Session Government Code Section 54956.8) One (1) Property:
 - 1. Parcel Number 0415-171-1
 - Agency Negotiator: Lindsay Woods
 - Negotiating Party: Jim Shubin
 - Under negotiation: Price and Terms

ADJOURNMENT