CALL TO ORDER

a. Roll Call
b. Approval of Agenda

FLAG SALUTE

PROCLAMATIONS AND PRESENTATIONS

Relay for Life
No Drugs America
High School Scholarship Recipients
Volunteer of the Year
Presentation by Supervisor Lovingood

MESSAGE TO THE PUBLIC/PUBLIC COMMENT

Welcome to this Board of Directors Meeting. The Board encourages public participation. If you desire to address the Board on any District related matter or item on the Agenda, you are asked to please fill out one of the speaker forms in the back of the meeting room and turn it in to the General Manager. When called upon, please come forward, and state your name and address before addressing the Board. Please limit your comments to 5 minutes per speaker.

Please note that if you address the Board on items NOT on the Agenda, the Brown Act does not allow discussion of such items. Therefore, the Board may only do the following: refer the matter to staff, ask for additional information, request a report back, or give a very limited factual response.

CONSENT ITEMS

The following items are expected to be routine and non-controversial, and will be acted upon by the Board at one time without discussion, unless a Board member requests that an item be removed from the consent agenda and held for discussion.

A. Approval of Minutes of Regular Meeting, May 20, 2015.
B. Approval or Denial of Claims.
C. Authorization to advertise for bids: None

PULLED CONSENT ITEMS
DISCUSSION/ACTION ITEMS

D. Approval of Fiscal Year 2015/2016 Draft Budget.

E. PUBLIC HEARING – Regarding ordering the levy and collection of assessments for Landscape and Lighting Assessment District No. 1, for Fiscal Year 2015/2016.

F. Resolution No. 15-06-01, Ordering the Levy and Collection of Assessments for AD #1, for Fiscal Year 2015/2016.

RESOLUTION NO. 15-06-01


G. PUBLIC HEARING – Regarding ordering the levy and collection of assessments for Landscape and Lighting Assessment District No. 2, including All Zones, for Fiscal Year 2015/2016.

H. Resolution No. 15-06-02, Ordering the Levy and Collection of Assessments for AD #2, All Zones for Fiscal Year 2015/2016.

RESOLUTION NO. 15-06-02


I. Approve updated Employee Handbook.

J. Ratification of amendment to the General Manager’s Contract.

K. Resolution No. 15-06-03, July 2015 is Parks Make Life Better Month.

RESOLUTION NO. 15-06-03

JULY IS PARKS MAKE LIFE BETTER!® MONTH

CORRESPONDENCE/Written Communication

GENERAL MANAGER/STAFF REPORTS - The General Manager will report on the following topics, report on committees, or other activities.

a. Recreation Programs
b. Golf Course
c. Parks Division
d. Park Ranger
e. General Manager Summary Report of Items of Interest
f. Monthly Budget Report

BOARD MEMBER REPORTS

<table>
<thead>
<tr>
<th>Standing Committees:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Recreation Foundation – Chandler/Gonzalez</td>
</tr>
<tr>
<td>Tri-Agency - Swanson/Hamilton</td>
</tr>
<tr>
<td>Safety and Security – Chandler/Swanson (no meeting held)</td>
</tr>
<tr>
<td>Personnel – Limbaugh/Hamilton</td>
</tr>
<tr>
<td>Audit – Limbaugh/Hamilton (no meeting held)</td>
</tr>
</tbody>
</table>

BOARD MEMBER COMMENTS

CLOSED SESSION ITEMS

L. Conference with Legal Counsel – Anticipated Litigation – 2 Cases (Closed Session, Government Code Section 54956.9 (d) (2))

REPORT FROM CLOSED SESSION ITEMS

ANNOUNCEMENTS

The next Regular Board Meeting is scheduled for July 8, 2015 at 7:00 p.m. and will be held in the Lime Street Community Center at 16292 Lime Street, Hesperia, CA 92345.

ADJOURNMENT

It is the intent of the Hesperia Recreation and Park District to comply with the Americans with Disabilities Act (ADA) in all respects. If, as an attendee or a participant at this meeting, you will need special assistance beyond what is normally provided, the Hesperia Recreation and Park District will attempt to accommodate you in every reasonable manner. Please contact the Business Manager (760) 244-5488, at least 48 hours prior to the meeting to inform us of your particular needs and to determine if accommodation is feasible. Please advise us at that time if you will need accommodations to attend or participate in meetings on a regular basis.

Board Meeting documents can be reviewed by the public at the District Offices, 16292 Lime Street, Hesperia, CA - Monday through Friday 8:30 a.m. to 5:00 p.m.