CALL TO ORDER
   a. Roll Call
   b. Approval of Agenda

FLAG SALUTE

PROCLAMATIONS AND PRESENTATIONS
Volunteer of the Year
No Drugs America
Cars & Cures
Kids Fishing Clinic
Superhero 5K

MESSAGE TO THE PUBLIC/PUBLIC COMMENT
Welcome to this Board of Directors Meeting. The Board encourages public participation. If you desire to address the Board on any District related matter or item on the Agenda, you are asked to please fill out one of the speaker forms in the back of the meeting room and turn it in to the General Manager. When called upon, please come forward, and state your name and address before addressing the Board. Please limit your comments to 5 minutes per speaker.

Please note that if you address the Board on items NOT on the Agenda, the Brown Act does not allow discussion of such items. Therefore, the Board may only do the following: refer the matter to staff, ask for additional information, request a report back, or give a very limited factual response.

CONSENT ITEMS
The following items are expected to be routine and non-controversial, and will be acted upon by the Board at one time without discussion, unless a Board member requests that an item be removed from the consent agenda and held for discussion.
A. Approval of Minutes of Special Meeting, March 21, 2016
B. Approval of Minutes of Regular Meeting, April 13, 2016
C. Approval or Denial of Claims
D. Authorization to Advertise for Bids: None

PULLED CONSENT ITEMS

DISCUSSION/ACTION ITEMS
E. Review of Fiscal Year 2016/2017 Preliminary Draft Budget
F. Approval of Resolution No. 16-05-01, Declaring Intent for the Annual Levy and Collection of Assessments for Landscape and Lighting Assessment District No. 1 for Fiscal Year 2016/2017
G. Approval of Resolution No. 16-05-02, Declaring Intent for the Annual Levy and Collection of Assessments for Landscape and Lighting Assessment District No. 2, Including All Zones, for Fiscal Year 2016/2017
H. Approval of Resolution No. 16-05-03, Approval of the Engineer’s Report Regarding the Proposed Levy and Collection of Assessments for the Landscape and Lighting Assessment District No. 1, for Fiscal Year 2016/2017
I. Approval of Resolution No. 16-05-04, Approval of the Engineer’s Report Regarding the Proposed Levy and Collection of Assessments for the Landscape and Lighting Assessment District No. 2, Including All Zones, for Fiscal Year 2016/2017

J. Approval of Purchase Agreement with Dani Moore for Purchase of Real Property at 10110 Datura Road, referred to as Assessor’s Parcel No. 0405-261-01-0000

K. Approval of June Board of Directors Meeting Date Change

**CORRESPONDENCE/Written Communication**

**General Manager/Staff Reports** - The General Manager will report on the following topics, report on committees, or other activities.

a. Recreation Programs
b. Lake
c. Golf Course
d. Parks Division
e. Park Ranger
f. Marketing
g. General Manager Summary Report of Items of Interest
h. Monthly Budget Report

**Board Member Reports**

<table>
<thead>
<tr>
<th>Standing Committees:</th>
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<tbody>
<tr>
<td>Recreation Foundation – Swanson/Gonzalez</td>
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<tr>
<td>Tri-Agency – Hamilton/Chandler</td>
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<tr>
<td>Safety and Security – Chandler/Swanson</td>
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<tr>
<td>Personnel – Limbaugh/Hamilton</td>
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<tr>
<td>Finance – Limbaugh/Hamilton (no meeting held)</td>
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<tr>
<td>Policy Manual Ad Hoc – Chandler/Hamilton (no meeting held)</td>
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**Board Member Comments**

**Closed Session Items**

L. Public Employment - Sr. Recreation Supervisor II (Closed Session, Government Code Section 54957)

**Announcements**

The next Regular Board Meeting is scheduled for June 15, 2016 at 7:00 p.m. and will be held in the Lime Street Community Center at 16292 Lime Street, Hesperia, CA 92345.

**Adjournment**

It is the intent of the Hesperia Recreation and Park District to comply with the Americans with Disabilities Act (ADA) in all respects. If, as an attendee or a participant at this meeting, you will need special assistance beyond what is normally provided, the Hesperia Recreation and Park District will attempt to accommodate you in every reasonable manner. Please contact the Administrative Manager (760) 244-5488, at least 48 hours prior to the meeting to inform us of your particular needs and to determine if accommodation is feasible. Please advise us at that time if you will need accommodations to attend or participate in meetings on a regular basis.

Board Meeting documents can be reviewed by the public at the District Offices, 16292 Lime Street, Hesperia, CA - Monday through Friday 8:30 a.m. to 5:00 p.m.