

**HESPERIA RECREATION AND PARK DISTRICT
BOARD OF DIRECTORS
SAFETY, SECURITY, AND MAINTENANCE COMMITTEE MEETING
Thursday, June 16, 2022 - 1:00 p.m.
Hesperia Lake Park (John Swisher Community Center)
7500 Arrowhead Lake Road, Hesperia, CA 92345**

MINUTES

Call to Order

Meeting was called to order at 1:00 p.m. by Director Roberts.

A. Attendance

Board Committee Members: Gregg, Roberts

District Staff: Chavez, Campbell, Garcia, Zepeda, Ambriz

Guests: Kyle Woolley

Flag Salute

The Flag Salute was led by Director Roberts.

Message to the Public/Public Comment

None

Discussion/Action Items

B. Park Ranger Report

- Park Ranger Zepeda reported there were more Calls for Service. There were less community contacts with Sr. Park Ranger Chavez in the role of Interim General Manager.
- The May Park Ranger report included an incident where Park Ranger Zepeda responded to an individual that had overdosed at Hesperia Lake Park. He performed CPR until medical personnel arrived and administered NARCAN. The individual began breathing on their own and survived.
- Sr. Park Ranger Chavez provided information on cameras for the Harrison Exhibit Center.

C. Maintenance Report

- Mr. Campbell reported on the following: Mowing, aeration, and seeding at Maple Park; painting of parking lots; Hesperia Community Park parking lot was sealed and painted; water fountains were installed at Lime Street Park including dog faucets; and replanting at Escondido and Muscatel.

D. Hesperia Lake Park Walk-Through

- Items of interest included: John Swisher Community Center alcohol policy; cleanup and possible bar setup, or bridal rooms in the side rooms; fees for outside areas; tractor with attachments is needed for maintenance; new seating

and a table in the maintenance office; extra bridges; recycling materials; electricity on the soccer field; vendors at the lake; refrigerator in Lake Store; bathrooms; portable restrooms; playground fill level; campgroup bathrooms; concrete erosion around lake; and age of trailers allowed at the campground.

Adjournment - Meeting was adjourned at 3:13 p.m.