



**BOARD OF DIRECTORS SAFETY, SECURITY, AND  
MAINTENANCE COMMITTEE MEETING AGENDA**

**Roman Aguilar** *President*

**Shawna Irish** *Vice President*

**Jose Gonzalez** *Director*

**James Roberts** *Director*

**Kelly Gregg** *Director*

**Nicolas Chavez** *General Manager*

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**HESPERIA RECREATION AND PARK DISTRICT  
BOARD OF DIRECTORS  
SAFETY, SECURITY, AND MAINTENANCE COMMITTEE MEETING  
Thursday, January 20, 2022 – 3:30 p.m.  
Malibu Park  
13157 Muscatel Street, Hesperia, CA 92345**

**AGENDA**

**CALL TO ORDER**

A. Attendance

**FLAG SALUTE**

**MESSAGE TO THE PUBLIC/PUBLIC COMMENT**

Welcome to this Board of Directors' Safety and Security Committee Meeting. The Committee encourages public participation. If you desire to address the Committee on any District-related matter within the jurisdiction of the Committee or item on the Agenda, please fill out one of the speaker forms in the back of the meeting room and turn it in to the General Manager. When called upon, please come forward, and state your name (if you wish) and address before addressing the Committee. Please limit your comments to five minutes per speaker.

Please note that if you address the Committee on items not on the Agenda, the Brown Act does not allow discussion of such items. Therefore, the Committee may only do the following: refer the matter to staff, ask for additional information, request a report back, or give a very limited factual response.

**DISCUSSION/ACTION ITEMS**

B. Park Ranger Report

C. Administrative Operations Manager – Parks Report

D. Live Oak Park Camera and Post Walk-Through Items

E. HRPD Staff and Committee Malibu Park Walk-Through

## ADJOURNMENT

It is the intent of the Hesperia Recreation and Park District to comply with the Americans with Disabilities Act (ADA) in all respects. If, as an attendee or a participant at this meeting, you will need special assistance beyond what is normally provided, the Hesperia Recreation and Park District will attempt to accommodate you in every reasonable manner. Please contact the District Office at (760) 244-5488, at least 48 hours prior to the meeting to inform us of your particular needs and to determine if accommodation is feasible. Please advise us at that time if you will need accommodations to attend or participate in meetings on a regular basis.