



**HESPERIA AREA RECREATION DISTRICT FOUNDATION  
HESPERIA HISTORICAL PRESERVATION COMMITTEE  
AGENDA**

**Gary “Griz” Drylie**, *Foundation President and Committee Facilitator*

**Lisa Chavez**, *Member*

**Rebekah Swanson**, *Member*

**Jim Hoffman**, *Member*

**Nicolas Chavez** *General Manager*

---

**HESPERIA RECREATION AND PARK DISTRICT  
Friday, December 17, 2021 – 3:30 p.m.  
Harrison Exhibit Center, 16367 Main Street, Hesperia, CA 92345**

**CALL TO ORDER**

**ROLL CALL**

- a. Committee
- b. Foundation

**FLAG SALUTE**

**MESSAGE TO THE PUBLIC/PUBLIC COMMENT**

Welcome to this Committee Meeting. The Committee encourages public participation. If you desire to address the Committee on any Committee related matter or item on the Agenda, please wait for the Presiding Officer to request comments and ask to be recognized. When called upon, please state your name and address before addressing the Committee. Please limit your comments to five minutes per speaker.

Please note that if you address the Committee on items NOT on the Agenda, the Brown Act does not allow discussion of such items. Therefore, the Committee may only do the following: refer the matter to staff, ask for additional information, request a report back, or give a very limited factual response.

**COMMUNICATIONS**

**DISCUSSION/ACTION ITEMS**

- a. Review and Accept November 19, 2021, Minutes  
**Reviewed Minute, Motion by Rebecka to accept, 2nd by Jim, passed 4-0**
- b. Update on Junior Historian Work Book, Would Like to Have it Ready Sometime in January 2022  
**Reviewed workbook, continuing to develop**
- c. Update on Implementation of New P.O.S. in the District, Putting Postcards at Those Locations, and Use Receipt Book at Museum to be Turned in Periodically  
**The District is still in process of implementing, updates as the process moves along**

- d. Follow Up on Other Contacts for Fundraising  
**No new updates at this time**
- e. Additional Agenda Items for Next Meeting  
**None at this time, Concentrate on workbook and post cards**
- f. Meet and Greet at the Museum for Parks, City, and School District Some Time in January  
**Working on setting up details**
- g. Next Meeting January 21, 2022

**ADJOURNMENT 4.35pm**