



**HESPERIA AREA RECREATION DISTRICT FOUNDATION
HESPERIA HISTORICAL PRESERVATION COMMITTEE
AGENDA**

Gary “Griz” Drylie, *Foundation President and Committee Facilitator*

Lisa Chavez, *Member*

Rebekah Swanson, *Member*

Jim Hoffman, *Member*

Nicolas Chavez *General Manager*

**HESPERIA RECREATION AND PARK DISTRICT
Friday, April 22, 2022 – 3:30 p.m.
Harrison Exhibit Center, 16367 Main Street, Hesperia, CA 92345**

CALL TO ORDER

ROLL CALL

- a. Committee
- b. Foundation

FLAG SALUTE

MESSAGE TO THE PUBLIC/PUBLIC COMMENT

Welcome to this Committee Meeting. The Committee encourages public participation. If you desire to address the Committee on any Committee related matter or item on the Agenda, please wait for the Presiding Officer to request comments and ask to be recognized. When called upon, please state your name and address before addressing the Committee. Please limit your comments to five minutes per speaker.

Please note that if you address the Committee on items NOT on the Agenda, the Brown Act does not allow discussion of such items. Therefore, the Committee may only do the following: refer the matter to staff, ask for additional information, request a report back, or give a very limited factual response.

COMMUNICATIONS

DISCUSSION/ACTION ITEMS

- a. Review and Accept Jan 21, 2022, Minutes
- b. Update on Junior Historian Work Book
- c. Report on Shadow Ridge Water Presentation, Zoom With Lisa and Amanda’s Classes, Open House
- d. N.O.T.R. Monument
- e. Update on Fundraising Projects
- f. Update on Outreach
- g. Next meeting May 20, 2022

ADJOURNMENT

It is the intent of the Hesperia Recreation and Park District to comply with the Americans with Disabilities Act (ADA) in all respects. If, as an attendee or a participant at this meeting, you will need special assistance beyond what is normally provided, the Hesperia Recreation and Park District will attempt to accommodate you in every reasonable manner. Please contact the District Office at (760) 244-5488, at least 48 hours prior to the meeting to inform us of your particular needs and determine if accommodation is feasible. Please advise us at that time if you will need accommodations to attend or participate in meetings on a regular basis.

Meeting documents can be reviewed by the public at the District Office, 16292 Lime Street, Hesperia, CA, Monday through Friday, 8:30 a.m. to 5:00 p.m.