

**HESPERIA RECREATION AND PARK DISTRICT
BOARD OF DIRECTORS REGULAR MEETING
Wednesday, December 9, 2020 - 6:00 P.M.
Lime Street Park Community Center
16292 Lime Street, Hesperia, CA 92345**

**SOME DIRECTORS MAY PARTICIPATE VIA TELECONFERENCE
THE PUBLIC MAY PARTICIPATE VIA TELECONFERENCE BY DIALING
+1 (872) 240-3311 ACCESS CODE: 550-203-285
PLEASE MUTE YOUR PHONE UNLESS YOU WISH TO SPEAK**

AGENDA

CALL TO ORDER

- a. Roll Call
- b. Approval of Agenda

FLAG SALUTE

PROCLAMATIONS AND PRESENTATIONS

None

MESSAGE TO THE PUBLIC/PUBLIC COMMENT

Welcome to this Board of Directors Meeting. The Board encourages public participation. If you desire to address the Board on any District related matter or item on the Agenda, you are asked to please fill out one of the speaker forms in the back of the meeting room and turn it in to the General Manager. When called upon, please come forward, and state your name and address before addressing the Board. Please limit your comments to five minutes per speaker.

Please note that if you address the Board on items NOT on the Agenda, the Brown Act does not allow discussion of such items. Therefore, the Board may only do the following: refer the matter to staff, ask for additional information, request a report back, or give a very limited factual response.

CONSENT ITEMS

The following items are expected to be routine and non-controversial, and will be acted upon by the Board at one time without discussion, unless a Board member requests that an item be removed from the consent agenda and held for discussion.

- A. Approval of Minutes of Regular Meeting, November 18, 2020
- B. Approval or Denial of Claims
- C. Authorization to Advertise for Bids: None

PULLED CONSENT ITEMS

DISCUSSION/ACTION ITEMS

- D. Announcement of November 2020 Election Results
- E. Oath of Office to Newly and Returning Elected Board Members and Presentation of Certificate of Election
- F. Roll Call for New Board
- G. Recognition of Outgoing Board Member
- H. Annual Election of Officers – President, Vice President, and Board Secretary

- I. Appointment of Board Committees
- J. Reappointment of HARD Foundation Board
- K. Townsend Public Affairs Year End Activity
- L. Annual Approval of Signers of Hesperia Recreation and Park District and HARD Foundation Bank Accounts
- M. January Board of Directors Regular Meeting Date Change

CORRESPONDENCE/WRITTEN COMMUNICATION

GENERAL MANAGER/STAFF REPORTS - The General Manager will report on the following topics, report on committees, or other activities.

- a. Recreation Programs
- b. Lake
- c. Parks Division
- d. Park Ranger
- e. Marketing
- f. General Manager Summary Report of Items of Interest
- g. Monthly Budget Report

BOARD MEMBER REPORTS

Standing Committees:

- Recreation Foundation – Aguilar/Blocker
- Tri-Agency – Gregg/Irish
- Safety and Security – Gonzalez/Blocker
- Personnel – Irish/Gonzalez **(no meeting held)**
- Finance – Gregg/Gonzalez **(no meeting held)**

BOARD MEMBER COMMENTS

CLOSED SESSION ITEMS

None

REPORT FROM CLOSED SESSION, IF ANY

ANNOUNCEMENTS

The next Regular Board Meeting is scheduled for January 13, 2021, at 6:00 p.m. and will be held in the Lime Street Community Center at 16292 Lime Street, Hesperia, CA 92345.

ADJOURNMENT

<p>It is the intent of the Hesperia Recreation and Park District to comply with the Americans with Disabilities Act (ADA) in all respects. If, as an attendee or a participant at this meeting, you will need special assistance beyond what is normally provided, the Hesperia Recreation and Park District will attempt to accommodate you in every reasonable manner. Please contact the District Office at (760) 244-5488, at least 48 hours prior to the meeting to inform us of your particular needs and to determine if accommodation is feasible. Please advise us at that time if you will need accommodations to attend or participate in meetings on a regular basis.</p> <p>Board Meeting documents can be reviewed by the public at the District Offices, 16292 Lime Street, Hesperia, CA - Monday through Friday, 8:30 a.m. to 5:00 p.m.</p>
